



**Notice of meeting of  
Area Planning Sub-Committee - Site Visits**

**To:** Councillors

**Date:** Wednesday, 8 April 2015

**Time:** 10.00 am

**Venue:**

**AGENDA**

**1. Site Visits**

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For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports